



**WEST VIRGINIA ASSOCIATION OF RETIRED SCHOOL EMPLOYEES**  
**Affiliated with the NRTA Division of AARP**  
**HONOR POINTS 2018-2019**

County \_\_\_\_\_ President \_\_\_\_\_ Date \_\_\_\_\_

Check, if Achieved: By July 15, 2019, return one copy to Bill Milam. Woofoo will be posted on the website WVARSE.org.

**To be Done:**

- On-going \_\_\_\_\_
- On-going \_\_\_\_\_
- On-going \_\_\_\_\_
- On-going \_\_\_\_\_
- Spring, 2019 \_\_\_\_\_
- Summer, 2018 \_\_\_\_\_
- June 2018 \_\_\_\_\_
- Summer, 2017 \_\_\_\_\_
- Aug/Sept. 2018 \_\_\_\_\_
- Aug/Sept. 2018 \_\_\_\_\_
- Fall/Winter, 2018-19 \_\_\_\_\_
- Fall/Winter, 2018-19 \_\_\_\_\_
- Winter, 2018-19 \_\_\_\_\_
- Feb./Apr. 1, 2019 \_\_\_\_\_
- May 15, 2019 \_\_\_\_\_
- June 1, 2019 \_\_\_\_\_
- July 15, 2019 \_\_\_\_\_
- Sept 24-28, 2018 \_\_\_\_\_

**Tasks:**

1. Held at least 6 meetings during the past year.
2. Invited a WVARSE officer, Regional Director or Executive Director to attend or speak at one County meeting.
3. Sponsored or co-sponsored one program that benefited the community. Examples are the AARP Safe Driving Class, Blizzard Boxes, or a Health Fair.
4. Submitted one article and/or photo to the editor of the WVARSE Newsletter.
5. Your county was represented at the Leadership Conference in the spring of 2018 by the County President, Vice President or designee.
6. Made every attempt to contact members, associates members, and potential members including new retirees and invited them to become members of the state and county units.
7. Provided a list names and addresses of school employees, retiring in 2018, to the Executive Director.
8. Your county was represented at the 2018 Regional Meeting by the President or Vice-President and the four Committee Chairpersons or Co-chairpersons or their designees.
9. Delegates or Alternate Delegates attended the 2018 Annual Council.
10. Participated in the Memorial Service at the 2018 Annual Council by giving a money gift.
11. Made repeated attempts to increase membership by contacting non-members through personal contact, mail, email, etc..
12. Had a meeting with the local Legislators prior to the opening session of the Legislature.
13. Kept in close contact with local legislators especially during the Legislative session.
14. Held an election of officers and sent a list of county officers, chairmen, and co-chairmen, with addresses, zip codes, telephone numbers and e-mail addresses by April 1, 2019, to the Regional Director and Executive Director.
15. Reported Community Service hours to the Regional Community Services Chair May 15.
16. Reported deceased member names to Regional I & P chair June 1.
17. Reported Annual Council delegates list to WVARSE membership clerk July 15.
18. Celebrated the last week in September as "WVARSE (and your county unit) Week" in the local community.

**Honor Point Designations**

18 Points—Gold  
 17 Points—Silver      12-16 Points—Blue  
 8-11 Points—Red

**This form will be available online for completion and submission to the Executive Director via email.**

Please return this form even though you did not complete all eighteen points. We wish to know which ones you did complete. Send a copy to the following address:  
**William Milam, Executive Director, WVARSE, 200 Elizabeth Street, Charleston, WV 25311.**