



WEST VIRGINIA ASSOCIATION OF RETIRED SCHOOL EMPLOYEES
Affiliated with the NRTA Division of AARP
HONOR POINTS 2023-2024

County _____ **Date** _____

President _____

Check, if Achieved: By July 15, 2024, return one copy to Bill Milam. WVARSE.org.

To be Done:

- On-going** _____
- On-going** _____
- On-going** _____
- On-going** _____
- Spring, 2024** _____
- Summer, 2023** _____
- June 2023** _____
- Summer, 2023** _____
- Aug/Sept. 2023** _____
- Aug/Sept. 2023** _____
- Fall/Winter, 2023-24** _____
- Fall/Winter, 2023-24** _____
- Feb./Apr. 1, 2024** _____
- May 15, 2024** _____
- June 1, 2024** _____
- July 15, 2024** _____
- Sept 25-29, 2023** _____

Tasks:

1. Held at least 6 meetings during the past year **or** held 4 meetings (Board meetings included) and made contact with members by phone, letter or email at least 2 times during the past year.
2. Invited a WVARSE officer, Regional Director or Executive Director to attend or speak at one County Meeting or had phone or email contact with one of the above.
3. Participated in a program that benefited the community.
4. Submitted one article and/or photo to the editor of the WVARSE Newsletter.
5. Your county was represented at one of the four 2024 Leadership HUBS by your president and four committee chairpersons/co-chairpersons or their designees.
6. Made every attempt to contact members, associates members, and potential members including new retirees and invited them to become members of the state and county units.
7. Provided a list of names and addresses of school employees, retiring in 2023, to the Executive Director.
8. Delegates or Alternate attended the 2023 Annual Council.
9. Participated in the 2023 Memorial Service by giving a monetary gift.
10. Made repeated attempts to increase membership by contacting non-members through personal contact, mail, email, etc..
11. Contacted local Legislators by email, letter or phone prior to the opening session of the Legislature.
12. Kept in close contact with local Legislators especially during the Legislative session.
13. Sent a list of county officers and chairmen, with addresses, zip codes, telephone numbers and e-mail addresses by April 1, 2024 to the Regional Director and Executive Director.
14. Reported Community Service hours to the Regional Community Services Chair by May 15.
15. Reported deceased member names to Regional I & P chair by June 1.
16. Prepared a list of Delegates to submit to WVARSE membership clerk by July 15 in the event the Annual Council will be held.
17. Celebrated the last week in September (25-29, 2023) as “WVARSE (and your county unit) Week” in the local community.

Honor Point Designations

17 Points—Gold
 16 Points—Silver 11-15 Points—Blue
 7-10 Points—Green

Please return this form even though you did not complete all seventeen points. We wish to know which ones you did complete. Send a copy to the following address:

William Milam, Executive Director, WVARSE, 200 Elizabeth Street, Charleston, WV 25311.