

West Virginia  
Association of  
Retired School  
Employees  
Affiliated With  
AARP/NRTA



# Newsletter



Volume 36 – No 1

Fall 2025

## From Your President, John Moyers



I'll be repeating my earlier praise for the HUBS meetings. All things considered, the meetings appear to have been a very positive experience for those involved in WVARSE. I also shared a concern for the county units which are struggling. Possibly, the solution to provide the most effective effort before the legislature could be to maximize our potential numbers, thus presenting a unified voice for our goals. Our success in securing benefits for the membership may depend heavily on our numbers. However, we should not discount the hard work of those who are ever before the legislature on our behalf and our personal relationships and contacts with legislators.

## 2025-2026 Executive Board

### President

John Moyers (304)749-7547 jemoe@frontiernet.net

### President-Elect

Jo Hendricks (304)687-1222 johendericks@suddenlink.net

### Secretary

Jan Phillips (304) 669-4526 janphillips4526@gmail.com

### Treasurer

Linda DeMoss (304) 481-0700 Ldemoss8182@suddenlink.net

### Immediate Past President

Charmel Radcliff (304) 684-2133 charmelr@hotmail.com

### Executive Director

William G. Milam (304)610-0192 williammilam.bm@gmail.com

### Parliamentarian

Danny Gray (304) 645-2529 dp135htsy@hotmail.com

### Scholarship

Sharon Vance (304) 497-2138 kvance@frontiernet.net

### Historian

Jo Ann Harman (304) 749-7322 joannharman40@gmail.com

### Newsletter Editor

Darlene Milam (304) 610-2935 billiemilam.bdm@gmail.com

### Membership Clerk

Lea Ann Puckett (304) 377-2439 leannpuckettmembership-clerk@gmail.com

### Region I

Kevin Brown (304) 622-4293 kebrown78@icloud.com

### Region II

Kevin Brown (304) 622-4293 kebrown78@icloud.com

### Region III

John Riddle (304)532-1139 jriddle@casinternet.net

### Region IV

Denis Chapman (304) 544-0432 dhchapman@aol.com

### Region V

John Staats (304) 872-4757 john.staats@shentel.net

### Region VI

Rowanne Shockey (540) 539-1833 rlpshockey@gmail.com

### Community Service

Patty Adkins (304) 538-4608 pdadkins72@gmail.com

### I&P Service

Norma Taylor (304) 842-4213 nataylor61@hotmail.com

### Legislative

John Taylor (304) 265-5514 johntaylor1@comcast.com

### Membership

Mary Ann Ferris (304) 592-2061 maferris24@frontier.com

### AARP-WV President

Jane Marks (304) 346-4979 janesandwichcaring@gmail.com

### AMBA Insurance

Garrett Mowery (717) 448-6048 garrett.mowery@getamba.com

### AMBA Insurance

Joe Maddalon (724) 766-1691 joe.maddalon@amba.info

## All WVARSE State positions are filled

WVARSE Executive Board appointed John Staats to the position of Region V Director at the November 4 meeting. Kevin Brown, Region II Director, was approved by the Board to also serve as Region I Director. Regional Directors are as follows:

I Kevin Brown II Kevin Brown III John Riddle IV Denis Chapman V John Staats VI Rowanne Shockey

At the 2025 Annual Council Meeting, Kevin Brown was elected as Region II Director, Denis Chapman was elected as Region IV Director and Rowanne Shockey was elected as Region VI Director. I thank Marie Schimmel and Dave Adkins for their service as Regional Directors of Regions II and VI. After the Annual Council, Libby Casto resigned as Region V Director. The WVARSE Executive Board appointed John Staats (Nicholas County) to fill that position. Kevin Brown volunteered to serve as Regional Director of both Region I and II. The Executive Board approved this at their November meeting. Several suggestions were offered in the Annual Council evaluations. Among them were:

1. Find a new location
2. Do Annual Council by ZOOM
3. Eliminate Annual Council and do the voting in the HUBS meeting and share the total votes at the last meeting

Newsletters are delivered by email, so it is important that we have your correct email address. Your sharing of email addresses with us would be most helpful. We prefer that you share your email address with your unit, and it will, in turn, share it with me. That way all concerned will have access. Many email addresses are invalid. If your email address has changed, please send me an email at [williammilam.bm@gmail.com](mailto:williammilam.bm@gmail.com) so that I can update my files.

**From The Executive Director, Bill Milam**



**William G "Bill" Milam**

## Legislative Article by John Taylor Legislative Chair

**Now is the time** to be getting ready for the Legislative session. Get in touch with your Legislators. Give them a copy of our goals and talk to them about the upcoming session. You can find contact information at <https://www.wvlegislature.gov/> Personal contact is best. Call them, meet them somewhere for coffee, get to know them. Get in touch with your County Legislative Chair. Get on their email contact group so you can get information passed on to you. The way it is supposed to work is that I send updates and info to the Regional Legislative Chairs, they have a contact group of the County Legislative Chairs that they forward emails to. County Chairs then they pass it on to their active county members who then get in contact with their local Legislators. Now is the time to get all of that organized. I am working to get all of the Regional Chairs in place. If everyone does their job we can have an effective lobbying effort. If you aren't part of the solution, you are part of the problem. Get to work. **NOW is the time.**

## 2026 Goals

### WVARSE will

- 1 promote legislation to continue and maintain the quality of PEIA coverage, without increases in premiums, copays or reduction in benefits.
- 2 promote legislation to increase the pension of those who retired 20 or more years ago by two dollars per month per year of service.
- 3 support legislation to provide a Cost-of-Living-Adjustment or COLA for state pensions starting with a COLA for those 75 and above with at least 20 years of service.
- 4 support AARP efforts at the legislature.

## Order of Legislative Contact

John Taylor, State LC > Regional LC > County LC >

>Active county members who will contact their legislators

## UNIT/COUNTY SCHEDULE OF EVENTS: September-March

If you are interested in visiting any of the unit meetings, contact that unit president to get more information. This schedule is especially important for members whose units are inactive but also for neighboring members who may want to visit other units.

### REGION I Kevin Brown, Director kebrown78@icloud.com

HANCOCK contact Melanie Donofe madonofe@frontier.com

#### All meetings at 12:00pm

- **October 21** Crazy Mexican Restaurant in Weirton—Outreach Project- non-perishable food items for the local breadbasket; Program-director of Backpack weekend food program.
- **November 18** John D Rockefeller Career Center in New Cumberland—Outreach Project-Stocking Stuffers for Salvation Army. Program-tax preparation done by high school students at both high schools and director of CTE to speak about programs at Career Center.
- **March 17, 2026**—Immaculate Reception Church in New Cumberland Outreach Project-small bingo type prizes for geriatric facilities. Program-director of local community college to discuss programs for senior citizens

MARION contact Diana Yanero yanero6@aol.com

#### Apple Annies in the Middletown Commons 12:00 pm

- **October 21**
- **November 18** Joel Thacker Humana
- **March 17** AARP senior scams

OHIO contact Diana Carroll dcarroll1450@comcast.net

#### All meetings 11:30am

- **October 16** Elm Grove United Methodist Church, Wheeling \$15 lunch -Ann Koegler- Altenheim. Community service: Bring 2 dozen cookies for active employees.
- **November 20** Oglebay Park Pine Room. Festival of Trees explained by Ivan Myles. Luncheon fee to be determined. CS: Hats and Gloves for students.
- **March 19** Elm Grove United Methodist Church Bridge Street Chorus. Lunch \$15

PLEASANTS contact Charmel Radcliff charmelr@hotmail.com

#### Pleasants County Library 6:00pm

- **October 9** Legislative Dinner
- **November 20** PC Boys and Girls Club
- **March 19** TBA

### REGION II Kevin Brown, Director kebrown78@icloud.com

BRAXTON contact Boody Talbott boodyt@frontier.com

- **October 16** Sutton Public Library 10:00am VISIONS
- **December 18** Shoney's Flatwoods 10:00am Christmas Gathering (address Christmas cards and gift exchange)
- **March 19** Sutton Public Library 10:00am Split Bottom Stools (Linda Moyers)

GILMER contact Marie Schimmel mgschimmel@live.com

- **November 18** Glenville SU debate team will perform a debate
- **January 20** Former students attend & relay what they're up to
- **March 17** Humana

HARRISON contact Dennis Stromberg stromberg53@icloud.com

#### 12:00 pm Luncheon/Meetings

- **October 14** St Ann Catholic Church Fire Safety
- **November 12** Quiet Dell United Methodist Church Tai Chi
- **December 9** Duff Street UMC Music
- **March 10** Duff Street UMC Mountain State Food Bank and Bakeless Bake Sale

<b>LEWIS</b> contact Barbara Zirkle bobbyzirk1@aol.com
<p><b>Lunch at 12:00, Meeting at 1:00 for each meeting</b></p> <ul style="list-style-type: none"> <li>• <b>Oct. 29</b> at Giovanni's in Weston Message from our Legislators</li> <li>• <b>Nov. 18</b> Lewis County Senior Center Kevin Brown and Blizzard Bags</li> <li>• <b>Feb 24</b> Giovanni's in Weston Grocery Bingo for Scholarships</li> <li>• <b>March 24</b> Don Patron Mexican Restaurant in Weston. Memorial for our Deceased</li> </ul>
<b>TAYLOR</b> contact John Taylor johntaylor1@comcast.net
<p><b>Mary Battle Studio at Grafton High 12:00pm Call John for \$11 meal reservation at GHS ProStart class the Friday before meeting</b></p> <ul style="list-style-type: none"> <li>• <b>October 1</b> AARP President Jane Marks</li> <li>• <b>November 5</b> Delegate Bryan Smith</li> <li>• <b>March 4</b> Stella Hehnlly Mountaineer Country CVB</li> </ul>
<b>TUCKER</b> contact Eleanor Nester enestor2022@gmail.com
<p><b>Tucker County Senior Center 12:00pm</b></p> <ul style="list-style-type: none"> <li>• <b>October 15</b></li> <li>• <b>November 19</b></li> </ul>
<b>WEBSTER</b> contact Renee Anderson reneea@mountain.net
<p><b>Webster Spgs. Sr. Activity Bldg.</b></p> <ul style="list-style-type: none"> <li>• <b>November 6</b> 12:00pm. Program: Auction, Food Drive, Install Officers. Reg. II Dir. (&amp; musician) Kevin Brown</li> <li>• <b>December 4</b> 2:00 pm. Christmas Tea: Please bring Christmas treats to share. Program: Senators Hamilton and Morris and delegate Watt Invited.</li> </ul>
<b>REGION III</b> John Riddle, Director jriddle@casinternet.net
<b>BOONE</b> contact Kimberly Duty kimduty1@yahoo.com
<p><b>Boone Career and Technical Center 11:00am</b></p> <ul style="list-style-type: none"> <li>• <b>October 15</b> Legislative Information (Tom Bias)</li> <li>• <b>December 10</b> Christmas Activities/ Santa Sacks (Dan Light)</li> <li>• <b>February 18</b> Meet the Candidates (Leonard Bolton)</li> </ul>
<b>JACKSON</b> contact Jim Mahan jimmahan1961@gmail.com
<p><b>October 23</b> Sandyville Senior Center 11:00 am Patty Clark WV Bureau of Senior Services</p> <ul style="list-style-type: none"> <li>• <b>January 22</b> Ravenswood Senior Center 11:00 am Joel Thacker Humana</li> <li>• <b>February 24</b> Explorers Children's Museum Fairplain WV 12:00 pm</li> <li>• <b>March 26</b> West Ripley Baptist Church 12:00 pm. Court House Documentary</li> </ul>
<b>KANAWHA</b> contact Pat Schillingspurrfectpat48@gmail.com
<p><b>Trinity Lutheran Church, Charleston 2:30pm</b></p> <ul style="list-style-type: none"> <li>• <b>October 14</b> Kanawha County Superintendent Paula Potter. Light snacks.</li> <li>• <b>November 11</b> Frank and Geneve Gourley Switzerland Trip. Swiss snacks. Fill blizzard bags</li> <li>• <b>December 9</b> Eric Eyer, author of <u>Death in Mud Lick</u>. Light Christmas snacks.</li> <li>• <b>March 10</b> Master Gardener Pam King- spring planting. Light snacks.</li> </ul>
<b>ROANE</b> contact John Gray jlgray2022@yahoo.com
<ul style="list-style-type: none"> <li>• <b>October 8</b> One-room schoolhouse Black Walnut Festival</li> <li>• <b>November 12</b> Roane County Public Library, Spencer at 1:00 pm</li> <li>• <b>December 10</b> Christmas Dinner 12:00 pm Heritage Park Community building for RCARSE <b>Invitation only</b></li> <li>• <b>March 11</b> Roane County Public Library at 1:00 pm</li> </ul>
<b>WIRT</b> contact Pat Egbert egbertpat@gmail.com
<ul style="list-style-type: none"> <li>• <b>November 10</b> Elizabeth United Methodist Church 12:00 pm</li> <li>• <b>January 12</b> TBA</li> <li>• <b>March 9</b> TBA</li> </ul>

**REGION IV Denis Chapman, Director [dhchapma@aol.com](mailto:dhchapma@aol.com)**

**CABELL** contact Linda Fornash [lsforinash@gmail.com](mailto:lsforinash@gmail.com)

**New Baptist Church, Huntington 1:00pm catered lunch 12:00 pm**

- **October 23** Taxes and estate planning (Fonda Eastham)
- **December 4** Seasonal meeting Cabell Midland
- **March 26** Huntington Children’s Museum (Raine Klove)

**MASON** contact Rick White [eagle310@suddenlink.net](mailto:eagle310@suddenlink.net)

**Village Pizza , Pt Pleasant 12:00pm**

- **October 10** Barbara Scarberry, Sue Reynolds Food Donation: canned vegetables
- **November 14** Gretta Calandros, Phyllis Hesson Food Donation: canned fruit
- **December 12** Sherry Wright Food Donation: macaroni & cheese
- **March 13** Laura Boneutter, Sandt Buttrick Food Donation: canned meat

**PUTNAM** contact Dianne Harrah [dianne.harrah1977@gmail.com](mailto:dianne.harrah1977@gmail.com)

**All meetings begin at 11:00am**

- **November 11** Winfield Riding Club Humana
- **December 9** Shoney’s Winfield Ornament exchange
- **March 10** Winfield Riding Club Elections and speaker TBA

**REGION V John Staats, Director [john.staats2@shentel.net](mailto:john.staats2@shentel.net)**

**GREENBRIER** contact Danny Gray [Dp135gray@hotmail.com](mailto:Dp135gray@hotmail.com)

**Greenbrier County BOE 10:30am**

- **October 3**
- **December 5**
- **February 6**

**REGION VI Rowanne Shockey, Director [rlpshockey@gmail.com](mailto:rlpshockey@gmail.com)**

**HAMPSHIRE** contact Carol Schultz [cfultz@frontier.com](mailto:cfultz@frontier.com)

- **October 13** Horn Camp one-room school 10:00am. Lunch afterwards
- **November 11** Main Street Restaurant 12:30pm Election of officers and chairs.

**MINERAL** contact Jane Fout [jlfout@gmail.com](mailto:jlfout@gmail.com)

- **October 21** Fountain Ruritan near Keyser. Doors open at 11am for socializing and the meal is served at 12:00 noon. Patty Adkins and Rowanne Shockey will share news from WVARSE.

All information submitted for the Schedule of Events from September to March was published . Schedules from March to June which were already submitted and any additional submissions will appear in the Spring Issue. We encourage all county units to submit their schedules.

**Gilmer County**



Gilmer County Retired School Employees celebrated WVARSE week by decorating a window in Minnich’s.

Dixie Moyers, Sharon Radabaugh, Sue Edwards, Susan Chapman and Marie Schimmel did the decorations.



## Putnam County

Putnam County retirees celebrated WVARSE Week with a tasty lunch and a delicious cake.



## Lewis County

On September 23, Lewis County celebrated WVARSE week with the monthly meeting at Don Patron Mexican Restaurant, Weston. John Moyers was guest speaker. Two over-ninety's, Helen Riddle and Carolyn Mulneix, won the door prizes. They are still active members. The prizes were from a snowmen collection from Jackie Smith, a special deceased member of LCARSE. Bonnie Bells cupcakes were shared at the end .

Debby Walker, V President; John Moyers, WVARSE President; Shirley Hubbs, Secretary and Barbara Zirkle, President



## Roane County

The Roane County chapter recently celebrated WVARSE week by putting together snack baskets for each of the county's schools, bus garages and the central office to the wonderful employees and the great job they do for the students of Roane County Also, several members opened the Newburn one-room school house for tours during the Black Walnut Festival, held recently in Spencer WV. This was an excellent way of giving back to the community and sharing stories and examples of how education and schools used to be .



## Summers County



Summer County Association of Retired School Employees met with the Summers County Interim Superintendent, Linda Knott, on September 30<sup>th</sup>, 2025. Mrs. Knott signed a declaration recognizing retired school employees for their dedication and service to the students in Summers County.

(left to right) Patty Stacklin, Roy Cooper, Pam Lyons, Mike Tabor, Ann Lipscomb, Nancy Dillon, and Pete Tabor. Seated are Superintendent Linda Knott and SCARSE president Wayne Harvey.



# Braxton County

Falls Mill Pavilion came alive with a celebration of WVARSE Week on the evening of September 18th, 2025. After a short meeting, the Braxton County retired members and guests enjoyed the beautiful, warm weather, good company and even better food. As the picnic ended and people disbursed, two more -adventurous members wandered about the rock cliffs to look for fossils. At the next meeting, members find out how many discoveries were made!



# Taylor County



Taylor County Association of Retired School Employees packed for backpack program. Pictured are Rosie Biggins front center. Left to right Jackie Zinn, Sandi Bolyard, Pam Gallaheer, John Taylor, and Gary Bolyard.

# Kanawha County



Members are ready to enjoy a special WVARSE Cake in honor of WVARSE Week! (left to right--Joel Thacker (Humana), Fred Albert, Michelle Shomo, Coleen Vannoy, Martha Hopper, Barbara Tabaretti, and Karen Simon.

Dunbar Mayor Scott Elliot signing the WVARSE Proclamation for 2025 at the September Dunbar Council meeting.



Kanawha County Board of Education selected a new Superintendent July 2025. KCARSE invited her to address the membership at the October meeting. The left picture is Superintendent Paula Potter and retired teacher Yvonne Martin who had the pleasure of teaching the Superintendent's children. In the picture below Paula is addressing the membership.



# WVARSE Membership Report

*Friday, October 31 2025*                      *Processed for Year Ending 6/30/2026*

Region I	Last Yr	Current	Region III	Last Yr	Current	Region V	Last Yr	Current
Brooke	169	110	Boone	228	103	Concord	3	1
Fairmont	17	11	Calhoun	21	6	Fayette	159	66
Hancock	224	73	Clay	15	15	Greenbrier	132	90
Marion	239	165	Jackson	137	85	McDowell	153	69
Marshall	193	56	Kanawha	388	222	Mercer	241	136
Monongalia	156	96	Ritchie	30	26	Monroe	16	13
Ohio	314	124	Roane	57	56	Nicholas	110	64
Pleasants	86	77	State Dept	36	20	Pocahontas	100	62
Tyler	60	37	Wirt	61	62	Raleigh	172	95
Wetzel	65	43	Wood	343	219	Summers	110	56
WVU	27	22	WVS	5	7	WVIT	3	2
<b>TOTAL</b>	<b>1550</b>	<b>814</b>	<b>TOTAL</b>	<b>1321</b>	<b>821</b>	Wyoming	95	30
						<b>TOTAL</b>	<b>1294</b>	<b>684</b>

Region II	Last Yr	Current	Region IV	Last Yr	Current	Region VI	Last Yr	Current
Barbour	105	38	Cabell	183	139	Berkeley	174	133
Braxton	83	39	Lincoln	114	56	Deaf & Blind	35	9
Doddridge	20	7	Logan	33	33	Grant	63	105
Gilmer	42	34	Mason	58	16	Hampshire	69	44
Glenville	13	5	Mingo	28	13	Hardy	33	23
Harrison	338	200	MU	6	5	Jefferson	123	58
Lewis	107	65	Putnam	151	92	Mineral	125	114
Preston	161	93	Wayne	150	50	Morgan	82	49
Randolph	181	82	<b>TOTAL</b>	<b>723</b>	<b>404</b>	Pendleton	54	23
Taylor	144	99				Potomac	5	1
Tucker	57	65				Shepherd	5	2
Upshur	262	127	<b>Total Members</b>			<b>TOTAL</b>	<b>768</b>	<b>561</b>
Webster	69	52		<b>Last Yr</b>	<b>Current</b>			
<b>TOTAL</b>	<b>1582</b>	<b>906</b>		<b>7576</b>	<b>4191</b>			

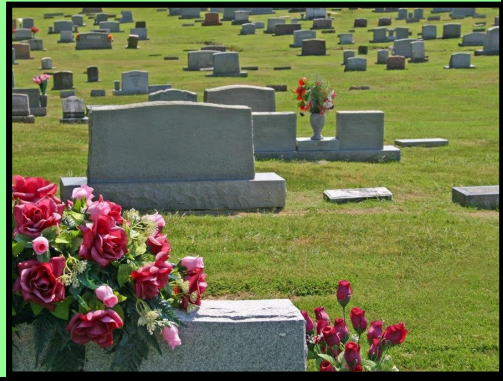
**Total Membership**  
 Fall 2024: 4743.  
 Fall 2025: 4191  
 Difference: 542

**The loss is due to deaths, fewer new retirees joining and fewer members renewing. Please pay your membership dues to your county membership chair or go online (WVARSE.org) and pay. County units, please contact your members and collect dues.**

## ~ In Memoriam ~

- |   |   |  |
|---|---|--|
| <b>BRAXTON</b><br>Bill Carr*<br>Jane Cutlip**<br>Gary Keener*   | <b>JACKSON</b><br>Nancye Kelly**<br>Phyllane Johnson**  | <b>PLEASANTS</b><br>Sue Ellen Riggs *  |
| <b>CABELL</b><br>Nancy Hanger**<br>Frances Horton**<br>Lois Merritt*<br>Nancy Underwood**<br>Patricia Kaye Walker** | <b>KANAWHA</b><br>Joyce Bliss*<br>Linda J. Cutlip**<br>Sarah E. Johnson**<br>Charlotte Richardson** | <b>PUTNAM</b><br>Billy Glenn**<br>Georgia Summers*<br>Jean Maynard**<br>Deborah Spicer** |
| <b>HAMSHIRE</b><br>Mary Patton *<br>Phyllis Starkey **  | <b>LEWIS</b><br>Larry Burns*<br>Nancy Craig**<br>Brenda Rogers**                                    | <b>TYLER</b><br>Betty Jo Morgan**  |
| <b>HARRISON</b><br>Worthy Claud Hall*<br>Susan Jane Hilton**  | <b>MORGAN</b><br>Darleen Miller **  | <b>WEBSTER</b><br>Cliff Carpenter **<br>Ruth Snyder**                                    |
|   | <b>OHIO</b><br>Burial Holmes*   |  |

**\* Annual 10**  
**\*\* Life 20**



## Tucker County

The week of September 22<sup>nd</sup> through the 27<sup>th</sup> has been declared Retired School Employees Week in Tucker County. The proclamation was signed by the County Commission during their September 10<sup>th</sup> session in recognition of the work, both past and present, that retirees of the school system contribute to the Tucker County community. Tucker County Schools retirees continue to volunteer throughout the community each year.



## Marion County

The Marion County Association of Retired School Employees met on Tuesday September 16th at Apple Annies in the Middletown Commons. The group enjoyed lunch and celebrated WVARSE week with cupcakes.



## Hampshire County

Steve Bailes was selected as the 2025 Citizens' Teacher of the Year. The award is sponsored by HARSE, one of the ways Hampshire retirees celebrate those who continue to give back to the community after retirement. Through the work of Ruth Rowan, former WV Delegate, each awardee also receives a Distinguished West Virginian award from the Governor. In the picture with Steve is Ruth Rowan and Carol Fultz.



150 blizzard bags which were delivered by the Romney Senior Center to Hampshire County Meals on Wheels recipients. Pictured are a group of HARSE members who assembled them on September 15.



# Cabell County



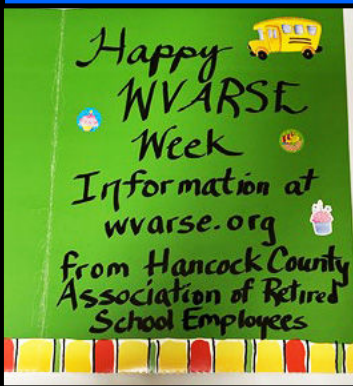
On Thursday, September 25th, 2025, Cabell County Association of Retired School Employees met at the New Baptist Church in Huntington WV. The fellowship hall



buzzed with warmth, laughter, and the unmistakable spirit of camaraderie as over 50 retired school employees gathered for the September meeting. During the business meeting, Linda Forinash, President, shared the new national and state legislative goals. The group also discussed the new Humana changes taking place in 2026. She encouraged all members to attend the

PEIA Retired Humana update session to be held on Wednesday October 8, 2025.

# Hancock County



**Hancock County Retirees** celebrated WVARSE Week with a luncheon. They proudly displayed the Silver Certificate they were awarded at the WVARSE Annual Conference. They pledge to work harder and earn a Gold Certificate next year.



Head table showing off the silver certificate at the September luncheon .

# Harrison County

**HCARSE** held their October Luncheon/Meeting on October 14th. They celebrated WVARSE Week in three ways:

1. A cookie project which provided a platter of cookies for 21 schools in Harrison County.
2. Two food drives for two food pantries and a beautiful birthday cake from Bonnie Belle's Bakery.
3. Members sang the Happy Birthday song to the state organization, which is 68 years old. Happy Birthday WVARSE...68 years was written on the cake.

Members enjoyed a delicious meal prepared by St Ann Catholic Church in Shinnston, WV. An informative program about Fire Safety was presented. The program generated much interest, and several questions were asked. A short business meeting was held including the secretary's report, treasurer's report, community service report (Harrison had over 825,000 volunteer hours for 2024-25 ), and the I and P report about fraud, recent scams and deaths since the last meeting. Nice door prizes were given. 63 members were in attendance. The November Luncheon/Meeting will be a Thanksgiving celebration.



Food Pantry



Cookie Tray



Happy Birthday

# GUIDE TO YOUR WVARSE MEMBER BENEFITS



## Dental & Vision Plans

Flexibility and Freedom are the words best described when it comes to your Dental and Vision plans. Easy-to-use, broad coverage and discounts with a wide range of providers.



## Long-Term Care

A Long-Term Care Insurance policy can ease the financial burden on your loved ones helping to protect your life savings and reduce the stress on your spouse and children.



## Cancer, Heart, Stroke, Accident, and Disability Insurance

Benefits paid directly to you. You select the benefit level that best suits your needs.



## Emergency Air and Ground Transportation

Medical Air Services Association (MASA) provides plans for lifesaving emergency transportation services. Services are paid in full, with no deductibles, co-pays, or dollar limits.



## Hospital Indemnity

A supplemental hospital indemnity insurance policy could be a smart financial decision for other hospital expenses including extended hospital stays, emergency room visits, ambulance transportation and more.



## Short-Term Care/Home Health Care

A Home Care policy can allow you to choose where you recover and offset the costs of care not covered by traditional health care. The choice of your home, assisted living facility, or the nursing home should be yours.



## Medicare Solutions

Medicare Supplement plans not only help pay for additional eligible expenses not paid by Original Medicare, they provide the freedom for you to use your own physician, specialist, and medical facility.



## Whole Life

With no premium increases, or reduced coverage due to age or health once issued, this policy can help protect your family from the high cost of final expenses.



## Tax-Deferred Asset Protection

Tax-deferred accumulation of interest for qualified or non-qualified funds with the ability to participate in market gains. No underwriting required.

## GET YOUR BENEFITS NOW!

With West Virginia Association of Retired School Employees (WVARSE), you have access to exceptional member benefits. Are you wondering if certain benefits are right for you?

Contact us for a free benefits review!

**866.619.6463 | [myAMBAbenefits.info/WVARSE](http://myAMBAbenefits.info/WVARSE)**